

## **Corporate Word from Ivan & Isabel Allum**

### **8/11/2010**

(Ivan): This is a very timely word for you. You guys are obviously in a place of transition, but I think it's bigger transition than what you think. I believe this word is for the next 36 months that the Lord wants to give you. You are entering a season of 36 months, 3 years that God is going to prepare and prepare this house for and prepare people in it. I think this is an amazing promise for those who want to enter in and say wait a minute God I want something more than this. I think that's the cry of the church. Ever notice we always want more? It's funny because when I was growing up I was a picky eater and you know I always wanted more of one thing but my mom always had an idea of what I was gonna get more of and it wasn't always what I wanted. And you know God is that way, he wants to give you more but doesn't always want to give you what you want. His ways are not your ways. His ways are higher than your ways. You think you know what you want but you haven't caught it yet.

Many of you are walking backwards down the stairs trying to go higher as Larry Norman would have said. You've got your eyes on where you want to go but everything seems to keep getting farther away. And this is the word of the Lord for you. It comes out of Matthew chapter 25, "Then the Kingdom of Heaven will be comparable to 10 virgins who look to their lamps and went to meet the bridegroom. Five of them were foolish and five were prudent. For when the foolish took their lamps, they took no oil with them. But the prudent took oil in flasks along with their lamps. Now, while the bridegroom was delaying they all got drowsy and began to sleep but at midnight there was a shout: 'Behold the bridegroom, come out to meet him!' Then all those virgins rose and trimmed their lamps. Then the foolish said to the prudent, give us some of your oil for our lamps are going out. But the prudent answered, 'No there will not be enough for us or for you. So go instead to the dealers and buy some for yourselves. And while they were going away to make the purchase the bridegroom came and those who were ready went with him to the wedding feast and the door was shut.'"

The second part of this word comes from the second chapter of Acts, verse 17, "And it shall be in the days, God says, that I will pour out my spirit on all mankind. And your sons and your daughters shall prophecy and your young men shall see visions and your old men shall dream dreams. Even my bond slaves both men and women I will in those days pour forth my spirit and they shall prophecy. And I will grant wonders in the sky above and the signs of the earth below. Blood and fire and vapor of smoke. Then the sun will be turned to darkness and the moon in to blood before the great and glorious day of the Lord shall come and it shall be in that everyone who calls on the name of the Lord shall be saved."

Now I really believe the Lord has given me this word for you and I've never delivered this word in this way. And I really believe the Lord is saying you know

what I am offering; there is an offer here. And you know it's a funny thing because it's an offer that people like to selectively pick from. There was a decision when those ten virgins went to get ready to go and there were some that chose to be prepared and some that didn't choose to prepare, they went with what they had but didn't want the excess. You know I find it amazing sometimes in the church you know there's somebody that doesn't want the excess; they don't want to take everything that God is holding out. And I really believe the Lord is saying that you guys are in a place where there is an offer of more. There's an offer that God is putting on the table but it's not always going to be something that some of you like. And I really feel like the Lord is saying there's going to be a shifting and a sifting. You know in that word where we talk about the ten virgins, five were left behind. I know that that word is talking about the great and glorious day of the Lord, but it is also talking about churches preparing to enter in there and that's the first step of that word, saying God here we are we want what you have.

The second chapter of Acts is talking about the Spirit of the Lord falling on all flesh and it amazes me how some people don't want the Spirit of the Lord. Do you know that, some people do not want the Spirit of the Lord? I had a friend that I went to school with and he got saved and I remember him saying all this Holy Spirit stuff kind of scares me so I'm gonna go to the church down the road. You know it's not an acceptable thing today. God is calling and crying out saying here I am do you want my tangible presence or not? You know what in Heaven you're not going to have a choice. You're either gonna get God or you won't be there. It's an invitation and I really believe the Lord is saying this: I want to pour power through this house. I want to pour power through the ministries that are going to come out of this place. I want to come and I want to move my hand.

I believe that there is healing ready to flow, I believe that there are prophetic words that are great, I believe that there is worship ministries that want to rise up, I believe there's missions that want to send out, I believe that there are people that are waiting for their destinies and callings to take place and I've seen as I was sitting at the back during worship there's like this wall of popsicle sticks around the church and it was knee high. It was one of those homes that Mike Holmes would not build. It's a rickety piece of junk. If you don't know who Mike Holmes is, he's the Canadian house fixer guy. He comes in to pieces of garbage homes and fixes them up and does it right as he says. And you know there's like this 4 foot little rickety fence that you know your kindergartner could kick down, but yet it's there and it holds people back from getting what they want. And it's been established around this church for a long time, and I'm not talking about the building, because the building is not church. It's something that wants to hold people back and it's a fence of offense. It's amazing isn't it, a fence of offense. And the Lord says I have to offend before I can move. You don't like that word in the church? Well you better get right back to the birth of Christ because his birth was an offense. Every ministry that he talked to he offended. He didn't do it because he chose to offend. People get angry at me all the time because I can offend people while I preach and I say I don't go up there to offend people, people just hear the truth and they don't always like it. Forgive me for

sharing the truth, but sometimes the truth is offensive because we want something else right? You can't have ice cream for dinner. You can, but it's not good for you. Do you let your children have ice cream for dinner? Probably not. Why? Because it's not good for them. You offend them by putting food on their plates sometimes don't you? I had revenge one day when my mom came over to my house for dinner and we put dinner on the plate and she's there and at the end she didn't eat all her vegetables and as a son I gently reminded her, mom you didn't eat your vegetables. And she said well that's all right I'm full. And I said yeah but mom you didn't eat your vegetables. She said I'm full. I said that didn't work when I was a kid. I was teasing her, but she ate them. I was kidding, I wouldn't really disrespect my mom that way, and I told her later I was joking, after she ate them.

You know what, God sometimes puts stuff in front of us that offends us because his ways are not our ways. And the Lord's saying my ways are not your ways. You're thinking because you're a Christian God's ways are your ways, but you know what you haven't picked this book and looked and said what does he want to do? Sometimes he wants to do something that doesn't always make us happy. And God's saying I want to do things, but the people in the church are just sitting there saying I want it my way, God you're gonna perform. And he's not the monkey to show up at the circus, amen? It's his way or no way.

You know I've been praying and asking God this week we need to see more healings. I'm sick and tired of doing funerals. I'm just tired of doing funerals. I was tired of doing weddings, but now I'm really tired of funerals. At weddings at least most people are going away happy. Per capita going away happy at a wedding versus a funeral is quite different. And I'm tired of doing funerals, especially for young friends. And I'm saying God what is going on here because I can't burry too many more of these guys. I'm saying God I need to see you move, I need to see your power, I need to see more of this. I know what happens, we've seen it happen, we've seen signs and wonders and miracles, but God how come there's not more? And I really believe the Lord is saying, you gonna do it my way or your way because my way is not your ways. And if you don't believe that just read the Bible because scripture says very clearly God's ways are not our ways, he does not move because of the way we move. And he's saying I want it my way. That's what the five virgins did, they said God we are gonna do it your way. We're gonna take that oil and we're gonna carry it with us and we are gonna take the excess and let you do what you want.

You know it's funny cause it talks about the bridegroom delaying. I often hear people saying that God shows up at 11:59 and you know that's a lie. He never shows up at 11:59, he shows up at 2:30 when it's so past impossible. You know at 11:59 you can still make it happen yourself. God shows up when you are so far in that there's no hope, that he's the only possibility. He makes you stand out there on a raft in the middle of the ocean as the wave is coming to crush you. He takes your raft away, you're starting to sink for the 19<sup>th</sup> time. And then he shows up, that's how he does it. And that's why the bridegroom was late, because he wasn't late, it was all pre-destined, pre-planned. That he would show up when it was all possible. He

didn't show up at 11:59 for Lazarus, he showed up after he was in the grave for three days. Three days in that nice hot heat, he was probably starting to just warm those spices up. He was left in there so that everyone knew he was dead. That's why he was left in there. Somebody would have said oh he just fell asleep and now he woke up. God shows up after there is no possible way, no other explanation.

And you know what he is going to cause some offense, and he's gonna cause some offense in this place. I challenge you to get a book and start writing down the offenses that God does in here because he's gonna create offenses. And the more offenses he creates the more he takes down that fence. There's a wall stopping what God wants to do. It's a rickety, old piece of junk but yet we all walk around it. And God's saying, I want to take it away, I want to move. The Lord is saying I want to move in power. Did you hear that word that he gave? Peter's sermon here, it's a powerful word saying in the last days I shall pour my spirit out on all mankind. Actually the original Greek says all flesh. The word flesh there means everything with meat on the bone. Bring your dog to church, he wants to pour out to him. I've seen it. We had a dog come in to our service and he was in the back of the room and the Holy Spirit was moving and suddenly he decided to of walk up to the front of the church. It was a big German shepherd and he got up there and all of a sudden he walked in to something. You know the Holy Spirit is a person and he takes up space. This may be too much for you but you know what, get over your offense. I didn't invite him in to the church he just came. Our policy is like yours, come as you are, he was just coming as a dog I'm sorry. He had no time for transformation. He got up to the front of a church and he was walking and all of a sudden he fell down and started to shake. He got hit by the Lord and I'm sitting there being offended and all of a sudden I remembered Joel chapter 2, everything with meat on the bone. You know scripture says in Romans that all creation is groaning for the revealing of the sons of God. That dog was groaning for us to be revealed. For us to be revealed we need to be captured by God and God's saying, I want to do it.

I've never given this word to anybody else; this is a word for you. God wants to move in this place he wants to move in you and you're going to be the first ones to be offended cause you don't really know who God is yet. You have an understanding of him, yes he's your Lord, he's your master, but wait till you get to know him intimately. You know when you get to know somebody intimately they are different. You get disappointed in them sometimes because they are not always who or what you thought they were. If you come over to my house and hang around me for four or five weeks you'll see me with an attitude at some point. You know I'll have something happen and I won't make you feel like oh what a nice gentleman, what a nice guy. I'll have an attitude about something, I'll get frustrated, I'll get tired. Catch me with my sugar high and I'll get a little cranky. If my sugar is up my wife will say to me go check your sugar, I don't think that's you talking and I'll start to think, oh what am I doing? When we get to know God we'll realize he wants to do things differently than we do, he's not in our little box. And he's saying I want to rip down the walls. God wants to rip down the walls and I want to tell you something. We often think that we need to give God permission to do something and that's a lie

cause we don't need to give him permission to do something, he's going to do it anyway. He's gonna do it with us or without us, kinda like that U2 song. He's gonna do it with you or without you, wouldn't you rather be involved with what he's doing instead of resisting what he wants to do? It's so much better when we just say God whatever you want to do no matter how crazy it's gonna look. What you want to do I want to participate and I'm gonna be part of it.

When God starts moving it's always good when people see it from the outside and at first everything looks kind of crazy. But after everything starts to heat up and move then they want to get involved. I've seen that from personal experience, people want to get involved but they haven't paid the price to get there, they just want to walk in the neat things of God. But there is a price to be gained in the midst of that and part of that is learning to carry that oil around, learning to walk with it, learning to be prepared. Learning that God has emotions. You'll be in a place and you'll see something and you'll just know God's not gonna move he's gonna stop. And you don't want to try to make him move when he wants to stop. And some people try and that's why we get strange fire because God wants to stop moving and we try to make him do something and we create something else. God's saying listen you learn to carry me around and your gonna see how I come in and I move and how I press forward, how I shake and stir things up.

Over the next three years the Lord says this is going to be a learning season. It's gonna be a season of learning to walk things out with God, it's gonna be a season of learning how to carry him. Yeah you're gonna see signs, wonders and miracles in that time but it's about the learning to walk in them that God is doing cause there's a sending out. This place is a sending out place and God's saying I'm doing something new.

I also heard one other word and it's very important to you, the Lord says this to you: do not make alliance that I have not asked you to make. There's gonna be people that are going to come and dress up in their old clothes and come and say to you we want to share in what you have. And the Lord is saying I'm gonna give it away, but there is something that you're gonna carry that God is asking you to carry, something that you're gonna give away, that God is asking you to give away. It doesn't mean you're not gonna receive from others and be able to have things poured in to you, but the Lord says I have something specific that I am pulling out of you that I'm gonna give away through you. It's gonna be a learning process that you guys are gonna go through, something that you are gonna go through that is gonna open up those doors to the kingdom of God as you learn to kick down that rickety, old fence of offense.

(Isabel): As I was praying earlier I got a couple of words for you as a church. You have good things, good promises, great things that the Lord has said but there is a lot of plans in the enemy's camp against you and there are a lot of armies preparing. I heard the Lord saying that there is a preparation like there was in the days of

Nehemiah and in the days of Jehoshaphat. I don't want this to be a discouraging thing but a preparation thing and a time of rejoicing because opposition only comes when the kingdom is advancing.

As in the days of Nehemiah, I heard the Lord saying he has placed upon you a calling and a mantle that he placed upon Nehemiah upon this land and he wants you to rebuild. There is a lot of rebuilding in the land that has to happen. Nehemiah, besides rebuilding the wall, also helped the poor. And in this case I am not talking about the financially poor in the land but the spiritually poor in this land. The poverty in this land is tremendous, but what I heard the Lord saying is that the greatest opposition coming against you is when you start helping the poor in the land. But you must, you have to, you have no choice. You have to build and prepare to help the poor in the land. The cries of the poor of the land have gone up to the Lord.

It says in Nehemiah chapter five how the men and the wives raised a great outcry against the Jewish brothers saying, "We and our sons and daughters are numerous; in order for us to eat and stay alive, we must get grain.' Others were saying, 'We are mortgaging our fields, our vineyards and our homes to get grain during the famine.' Still others were saying, 'We have had to borrow money to pay the king's tax on our fields and vineyards. Although we are of the same flesh and blood as our countrymen and though our sons are as good as theirs, yet we have to subject our sons and daughters to slavery. Some of our daughters have already been enslaved, but we are powerless, because our fields and our vineyards belong to others.'" (v2-5)

And I heard the Lord saying that there is an outcry in this land like that when the people of God are in slavery and poverty. And he heard the cries and he called the people that would help, that would arise and have the courage respond. And you are those people that he has called as an answer to this. It is a great mandate, it is a powerful mandate, but it is going to cause you a lot of trouble. Because as a result of this, like when Nehemiah rose to help the poor in the land, Tobiah and Sanballat heard and they became very angry. And then they got together with many other people, with many other kingdoms, with many other armies. It wasn't just the two of them; they got a lot to come against them. To the point when Nehemiah said then you know they continued rebuilding and then half of the people were building while the other half were carrying the weapons and the shields and the spears and the swords. And the ones who some carried materials and the others were building with one hand and holding the sword with the other hand.

And there is going to be a lot of activity in this house. Like Ivan said, it will be becoming a place of offense like Jesus was, he was an offense. It doesn't come easy or without opposition, but there is already a lot of equipping in this house. There are already a lot of people with shields and spears and swords and are ready, not necessarily to stand there and shout at the devil but to advance, to protect. To protect the work, to protect the wall, to protect the people. I heard the Lord saying

that just like he gave Elisha a watchman's anointing to give the people of God one step ahead of the enemy, he will raise this house to be a watchman in the land. There is going to be a very powerful prophetic watchman's anointing in this house, very, very strong. There is going to be a releasing of vision into the enemies camp and in to the camp of heaven. The strategy room of heaven and the strategy room of hell are going to be opened to you. Many, many, many of you will be seeing and knowing and you will need to prepare and you will need to know what to do with all that God is going to start showing and revealing. You will need to develop greater strategy than you have ever seen or expected. Strategy is going to become like second nature to you, you have to become people of strategy because the enemy's camp is strategizing and they are creating a strategy. You are going to have to learn to strategize like the angels strategized, like Gabriel and Michael and all those guys strategized; quickly, efficiently and powerfully. And bring vision of the strategy to the people for the advancement you are bringing to the land and that you are going to bring to the land.

As you arise and the watchman's anointing arises, and I am not talking about dealing with demons, God will deal with the demons on your behalf. Don't waste your time fighting demons and principalities, that is just a distraction from the enemy's camp; they are God's problem. Gabriel and Michael and all those guys will fight them on your behalf. But the vision of knowing the plans of the enemy will come from being in the presence of the Father. He will show you what he sees; he will let you see what he sees. You will see into the enemy's camp through the Father's eyes and in his presence. That will keep you safe. If you try to engage in finding out the plans of the enemy outside of the Father's presence you will be in trouble. So be very careful that you don't take it in to your own hands as the watchman's anointing is released in your midst for this. Be very, very careful because in your Father's presence, through his eyes and through his heart he will show you the plans of the enemy and he will give you the strategy on how to spoil the plans of the enemy. He will keep you one step ahead of the enemy and he will keep the people in the land one step ahead of the enemy because you will become a voice that will bring strategy and will bring vision and will announce the Lord's warning and the proclamations that will come out of this house for the land at large. So it is very important that you will learn to use this watchman's anointing that is coming upon you.

You were talking earlier about seers coming to this house and now I understand why because there is a calling to be a watchman. This house will be an Elisha, an Elisha in the land of God. You know the story in the book of Kings how Elisha kept the people of God one step ahead of the enemy, spoiling all his plans when then the enemy can not stand you know there's a spy in the land here And they say there isn't a spy, there is a prophet named Elisha and God reveals to him over there all the things you say here in secret. And that's when they were under siege, Elisha and his servant, and they were surrounded, and that's when Elisha's servant got afraid and he prayed Elisha's servant's eyes would be opened and God opened his eyes and he saw the chariots of fire and the charioteers. And he saw that there were more for him than against him and they didn't have to fight him, the charioteers of fire fought

them. And that's what's going to happen to you. See as you arise as an Elisha ministry, as a church in the land there will be times when you are under siege, there will be a lot of plotting against you, but just like them, they will stand with you and they will fight on your behalf. But you will need to learn to handle that powerful watchman's anointing, the watchman's ministry, watchman's mandate you have as a church. Not just for you, but there are many trumpets blowing in Heaven right now. The mandate that God is bringing upon your lives because it will impact the land and it will, depending on how you handle it (and that is a conditional word), it will impact the nation and even has the power to impact the government in this land. You will go as far as impacting the government in this land depending on how you handle it. Be very wise, very careful on how you handle the watchman's anointing that God has released for you to be one step ahead and to know.

The good news is that you will see in to the strategy room of heaven and that's a wonderful thing because you will be prepared also for the releasing that God is bringing in the land, and that is a great thing to be a part of. To know when the harvest is falling and know when to collect it and how to collect it. Seek a strategy. Ian, it is very important for you to seek a strategy and become the man of strategy that you are. There is an anointing of Napoleon upon you and you must invest into developing it now because you wait a bit longer and you will not have the time to develop this strategy and you will not have time to develop the blueprints that the people are going to need from you. It is very, very important- don't get distracted but learn more about the strategy. God is going to teach you a lot of things in that area. There is a very strong trumpet on you for a strategy and direction that is coming upon you.

And then I heard the Lord say about the book of Nehemiah. The Lord is calling you to raise and rebuild for the people of the land. The calling upon your lives and this church is not for you and for your own plans and for your own destiny. It is corporate, for the body of Christ and the area that you are going to touch up and beyond into areas of other nations. And for you to restore and to prepare the people to restore the protection of the people. I heard the Lord saying: restore the gates of the land. It is very important that the gates be restored. And the connection, you must connect all the gates together. Nehemiah chapter 3, you must connect all the gates together and rebuild in between.

I won't go through the chapter, it is too long, but I want to go through the gates. And as you seek and as you strategize over that, over this book and these gates, the Lord will show you exactly how to rebuild them how to raise the people. This is going to be an all hands on deck mandate. It is very, very important. And it is very important that the people who are here and the people that remain are the builders. Those who just watch are not going to stay as the builders of these walls.

Verse 3: the Fish Gate was rebuilt. The Fish Gate is the place of provision, the place where you feed the people. The place where you feed them in every way that is necessary. There is going to be a need to feed people emotionally, physically,

spiritually, materially, in every way. They must be fed; restore the Fish Gate in this land because there is a lot of hunger and starvation.

The Valley Gate (v13) has to be restored. And it is the gate that is going to reach the people who are lost without vision in the valley. The people who are hurting, the broken, the needy, and those people who have lost all vision for a long time. There is also something in the valley that people usually don't realize; but the valley is a place of great provision. And people have the idea that it's not, but in the valley there is a lot of green grass in the valleys, there are cows in the valleys, there are flowers in the valleys. The valleys are very productive if you know how to take advantage of the valleys. So you must learn how to take advantage of the valley, because from the valley you will get provision for the Fish Gate. There is a connection between those two that is very important that you need to bring. And the people who are in the valley are not all to be taken out of the valley because there are workers in the valleys who are very important.

The next one is the Dung Gate (v14). And that one is a very important gate that you need to repair and restore and to repair in the house and for the kingdom. This is not just for you but also for the area. The Dung Gate is to get rid of the "you know what". You need to clean the house, you need to clean the people, you need to get rid of all the crap. But there is a lot of that in the house and there is a stink because of that. And it has been here for a long time and you are going to need to raise people whose job is to be to wash it out, to get rid of it, to clean it. It's important, it's necessary to build it, to clean it, to raise the people who will do it. The house must be clean from all of that. That is, believe it or not, a very important gate.

The Fountain Gate (v15) is the next one that you need to restore. The Fountain Gate is the gate or refreshing, it is the gate of fun, the place to come to enjoy yourselves and to be refreshed. Do you see the connection here even between the gates? How one gate leads in to the next, in to the next. You know after you get rid of all the c-stuff (crap), then you go to the refreshing place. You see a place of refreshing, a place of purity, a place of life that you need to release. All these gates must be built out of this house and in this house and out of this house. And you will need blueprints and you will need to model this for many so others will also restore the gates. But many will come to walk through the gates in this place and to learn and to see how it works as all the gates again are functioning together.

So the Fountain Gate is the next one to be restored, then there will be the Water Gate. And see there is a difference between the Fountain Gate and the Water Gate. See the Fountain Gate is for refreshing, for fun, for enjoyment. The Water Gate is yes for drinking, but is also for working. The water for the land, the water for the seeds, the water for the people, the water for survival, the water for harvest, the water for the wilderness. And that is the water for working and for living that will be released also.

From the Water Gate there will be the Horse Gate (v28). And the Horse Gate is the gate of power and the gate of strength. The gate of advancement of strength, where the horses will be prepared, where the horses are prepared for battle, where the horses are prepared for releasing, for advancement, also for wealth. Once upon a time when living in the days when this was written, having horses and cattle meant wealth and provision. And this gate is not for provision of the needs, but the horse gate will be the gate of prosperity that will come. So it represents prosperity, it represents power, it represents strength, it represents advancement, armies... all those things. All those things are very necessary but it carries power and also prosperity in this gate.

The next gate is the East Gate that you must prepare and that is the gate of the presence of the Lord. You must prepare also and open up the gate for his presence to come in to the land. But see first you need to have the Fish Gate to feed the people. Then you need to have the Valley Gate for provision and for healing and, and to restore people and the broken hearted. Then you need the Dung Gate to walk through and to get rid of all the stuff. Then you go through the Fountain Gate to bring refreshing to the people. Then you go through the Water Gate. You see the process from one gate to the other? And then the Eastern Gate where the presence of the Lord will come through and come in, it is very important.

Then after the East Gate, there is the Inspection Gate (v31). And I love the Inspection Gate because the Inspection Gate is a place of excellence, the place of accomplishments, the place of achievement. The Inspection Gate is when you come to the place where people are now overseeing, equipping, doing. They go to inspect the gates, they go to inspect the land, they go to make sure it is done well. And they take care of what is wrong and they fix things. And the spirit of excellence will come, but it follows the gate of the presence of the Lord. See that promotion will come after the presence of the Lord is restored. And there will be a promotion and an advancement with the Inspection Gate that will come to you.

And after that is the Sheep Gate (v32), when harvest will take place, evangelism will take place, the sheep will come in. You know the gate will open for the sheep to come in to the house of the Lord, and that's when the great harvest of the land will be collected. And evangelism will be released and salvations will start taking place. So the Lord is bringing a lot of work to you and a lot of great things.

The Lord is bringing a lot of work to you and it will be like a prototype released in the land, something different, a rebuilding and a restoration because of the cries of the people. God has called you, has raised you, has changed your path. Nehemiah could have stayed with the king in the palace and enjoyed everything there and been happy, but the people needed him. So he went out and it was uncomfortable, it was difficult, it was hard but it was very necessary for the cries and the call of the people. And that's why God has got you. People are crying and there isn't anyone right now that can take care of them. They are slaves and they are in trouble in this place.

I saw a strong spirit of intimidation that is going to arise. A very, very strong spirit of intimidation, a giant of intimidation that is going to arise. So prepare for that and strategize for that so that you will be prepared for intimidation. Intimidation comes in many ways, physically, emotionally, financially, spiritually, mentally. Prepare for that because that is going to be one of the major contenders you are going to have, the spirit of intimidation that is coming to the people. And if the people are intimidated, the building stops. And that is what tried to happen to Nehemiah, they tried to intimidate him. Nothing about what they were saying had any truth behind it, but they were trying to intimidate him and they called him several times and they said more trouble is coming. They kept calling him to a meeting and they said just come, and he said I can't go I have a great mission; I cannot come and meet with you. And they kept saying there is danger coming and there is more problems coming and the kings are calling you and he kept saying no, I can't go. See it was about getting him to move his eyes from the mission by hearing the threats of what would come. And all those threats had nothing behind them; there was no substance behind those threats. But if he had paid attention, if he had walked away from the mission because of that, the work would have stopped. And that spirit of intimidation is going to do that, it is going to try to cause the building to stop, and you have to help the people not to be intimidated, not to give in to the fears or the circumstances that will arise because there will not be any substance behind it, but it will look like it is. That's very important. There are others; I saw three giants coming but the biggest one, the leading one, was intimidation. Prepare for that and know how you will help the people with the strategy part, for him (Jamie C) to work out.

And this is when Nehemiah said, "When Sanballat heard that we were rebuilding the wall he became angry and was greatly incensed. He ridiculed the Jews, and in the presence of his associates and the army of Samaria, he said 'What are those feeble Jews doing? Will they restore their wall? Will they offer sacrifices? Will they finish in a day? Can they bring the stones back to life from those heaps of rubble- burned as they are?'" (Nehemiah 4:1-3) See a lot of things like this will be said against you and against what you are doing. Saying what you are doing will not amount to anything, that you are not doing what God wants you to do and it will not be good. Do not listen to it. Insults will be said, some have already been said and more are coming. Don't pay attention.

"Tobiah the Ammonite, who was at his side, said, 'What are they building—if even a fox climbed up on it, he would break down their wall of stones!' Hear us, O our God, for we are despised. Turn their insults back on their own heads. Give them over as plunder in the land of captivity. Do not cover up their guilt or blot out their sins from your sight, for they have thrown insults in the face of the builders." (Nehemiah 4:3-5) The builders part is very important, the builders. That is why all the opposition took place, the builders.

"So we rebuilt the wall till all of it reached half its height for the people worked with all their heart." (Nehemiah 4:6) This is very important. There must be passion and it

must be a whole-hearted thing. Those who are not whole-hearted will not remain, it has to be whole-hearted. So don't be discouraged if you see people walking out because other builders will come, don't worry. But it is very important that you understand it's the builders that are with you and need to be with you, and those who are must be whole-heartedly in to it.

"But when Sanballat, Tobiah, the Arabs, the Ammonites and the men of Ashdod heard that the repairs to Jerusalem's walls had gone ahead and that the gaps were being closed, they were very angry. They all plotted together to come and fight against Jerusalem and stir up trouble against it. But we prayed to our God and posted a guard day and night to meet this threat." (Nehemiah 4:7-9) You must raise intercessors day and night, it is very important. Intercessors 24 hours a day; day and night.

"Meanwhile the people in Judah said, 'The strength of the laborers is giving out, and there is so much rubble that we can not rebuild the wall.' Also our enemies said, 'Before they know it or see us, we will be right there among them and we will kill them and put the end to their work.' Then the Jews who lived near them came and told us ten times over, 'Wherever you turn they will attack us.'" (Nehemiah 4:10-12) You see, it may get a bit worse, but it will be fine because this is what you are dealing with.

"Therefore I stationed some of the people behind the lowest points of the wall at the exposed places, posting them by families, with their swords and spears and bows." (Nehemiah 4:13) Strategy.

"After I looked things over, I stood up and said to the nobles, the officials and the rest of the people, 'Don't be afraid of them. Remember the Lord, who is great and awesome and fight for your brothers, your sons and your daughters, your wives and your homes.'" (Nehemiah 4:14) This is the stand that you need to take. The people need to be encouraged by this, not with what they will see and are seeing.

"When our enemies heard that we were aware of their plot and that God had frustrated it, we all returned to the wall, each to his own work. From that day on, half of my men did the work, while the other half were equipped with the spears, shields, bows and armor. The officers posted themselves behind all the people of Judah who were building the wall." (Nehemiah 4:15-17a) The leadership must be behind the people all the way, no matter what. Guarding, protecting them and you are the leadership of the church, as I understand, different levels. The officers posted themselves behind all the people of Judah who were building the wall.

"Those who carried materials did their work with one hand and held a weapon in the other, and each of the builders wore his sword at his side as he worked. But the man who sounded the trumpet stayed with me." (Nehemiah 4:17b-18) The prophetic voice must not stop.

“Then I said to the nobles, the officials and the rest of the people, ‘The work is extensive and is spread out, and we are widely separated from each other along the wall. Wherever you hear the sound of the trumpet, join us there. Our God will fight for us!’” (Nehemiah 4:19-20) Listen to the prophetic words that God is praying in to this house, it is very important. And again here as you listen to his word, as it happened with king Jehoshaphat when he said, trust in the Lord and you will be able to stand firm. Believe in his prophets and you will be able to stand, to overcome. You will succeed another version says. Listen to the prophetic voice in this house that God is bringing. You already have it, but there is a releasing that is coming during this time- respond to it.

“So we continued the work with half the men holding spears, from the first light of dawn till the stars came out. At that time I also said to the people, ‘Have every man and his helper stay inside Jerusalem at night, so they can serve us as guards by night and workmen by day.’ Neither I nor my brothers nor my men nor the guards with me took off our clothes; each had his weapon, even when he went for water.” (Nehemiah 4:21-23) You know it’s a time to be busy, to be working, not to be distracted, that’s what that means. You are doing a great thing and there’s going to be a great thing darling. It’s a great thing God has called you to do but the enemy is working. The watchman’s anointing will increase in your midst and you will be one step ahead. Listen to the prophetic voice that is going to arise here in your midst because it will keep you one step ahead of the enemy.

I also saw a turning of the land and I saw the ground being turned and being turned and being turned. And I saw a weeding fork and I heard the Lord saying there is a lot of weeding taking place right now in here but also in the land. There is weeding happening in this house and the ground is being turned in many layers, for all the roots of the weeds are being pulled out. But then the angels are waiting, are starting to turn the land in the region for weeds to be pulled out, weeds of many generations.

(Ivan): There are two very particular words that go together. And this is the important thing; every corporate offer God gives is a bunch of individual offers. I’ve seen corporate offers go bad because individuals don’t like them. And I’m gonna give you a really heavy word right now, if you don’t like the corporate offers of this church it’s a good time to get out because all you do is hinder what God wants to do with everybody else. If you don’t like it, leave. I mean, that sounds terribly rash and you’re thinking wow you must be a real jerk. But I’m a pastor too, I’m a father. I grew up in a large family and I hated it when one of my brothers or sisters wrecked a trip, ever been on one of those? Because of their attitude none of us get to go. Incredibly unfair way of dealing with life isn’t it?

Sometimes we are sitting there because of our bad attitudes, because of something we don’t want, because we’re depressed and we don’t want to deal with it. You know there are many people, not just in the world but in the kingdom of God, that are depressed and they don’t understand the signs of depression. If you’re sitting

there and you're constantly frustrated, you're constantly feeling like you don't know what you want in life, if you're constantly feeling like you're unhappy, you're probably depressed. And it's probably a good time to get it to the forefront and start managing it. Talk to someone. Say I don't know maybe I'm depressed, what do you think? If you don't smile all week, come on, you might be depressed. And I say that having come out of places of depression. Both my wife and I have worked through depression, we've gone through the hard place. And every once in a while I'll look at my wife and say honey do you think I'm getting depressed because I'm not sure, I'm struggling to figure out what's happening with me right now. Sometimes you have to ask somebody around you. It's not that you don't really want what you see, it's that you can't make the proper decisions. You need to ask yourself.

There's many times in a meeting when you say yes God, I want all you have to give and I want to participate with what you want to do. And as soon as God starts doing something you start slamming on the brakes and saying that can't be God. Remember his ways are not your ways. It's funny cause one day you say God everything I own is yours and all of a sudden God tries to take it and you try to put on the brakes. You say, well what do you mean, I'm having financial problems, this cannot be. You are warring against God. When you tell God something is his he might just try to take it, he checks in to see if it's really his or not. Ever been there? God tests you. He says everything you own is mine, let me take it. Sometimes God just throws it away. You think well God wouldn't do that. Sure he does, he does it all the time, checks your heart. He says if it's really mine I'm gonna test you, see where your heart is. When we're here we want what God has and sometimes we're gonna go through some discomfort. It's not always gonna be exactly what we thought it was gonna be. It's not gonna be the exact way we thought it was gonna be, but it's always gonna be good. Sometimes you just gotta learn that God knows more than you do.

I'm gonna have all of you stand whether you agree or not, because that way you're not singled out, and we're gonna pray cause I believe when God gives an offer we need to respond. We need to decide individually if we want to participate. I want to say that after I said that if you don't like what God's gonna do that maybe you should leave that there is another option. You can say now wait a minute God, make my heart right. Let me fill my flask with oil God, I want to get softened up for what you're gonna do, I want to get participating in it, I want to be this way. You know there's many times that I see God's gonna do something and I think I don't want to do that God. I'm honest with the Lord. I see what's coming and I say God I don't want to do it. I tell him right out, I don't want to do this God. And he starts softening my heart.

God just sent me to another city and I'd been telling God I am not going there. The Lord gave me a word 11 years ago, you're going here and I'd been saying for 10 years I am not going there God. I hate that place; I do not want anything to do with it. And all of a sudden I find myself there and I think wow I love this place. It's like sometimes you eat food in a foreign land and you think you're not gonna like that

and all of a sudden you try it and you think this is my new favorite food. It might not look palatable on the plate but boy oh boy it sure does taste good. Forget what it looks like, imagine what it is going to taste like. Sometimes you get it in your mouth and it feels funny. There's this fruit in Costa Rica, it feels like one big, slimy loogie, but oh my gosh the taste is amazing. It's called guanabana and I don't know what it tastes like cause it doesn't taste like chicken. It has this taste that is most perplexing, cause one time you think it tastes like strawberry, the next time you think it tastes like banana. Then you think no maybe it tastes like something else. You can't quite get the taste down cause its got a uniqueness, it's like this big, yucky slimy thing. You have to get past the appearance and the feeling of it.

You know there are things and mindsets and ideas that we don't wanna lose control over sometimes and God's saying you have to give it up to me. So if you want, you can agree. Say God, you know what, that's me, I'll agree.

Father we just come before you right now and we hear the desires for you of this church and Lord we participate in this church, we are leaders. And Father we ask in the name of Jesus that you will prepare our hearts to carry the calling and the mandate for this church. Father we believe that as leaders you have anointed us and called us and put us in a position here. And Father we tell you that we want our hearts searched and checked so that we can walk in this Lord. Father will you allow your spirit to come and flow over us and prepare us for the mandates that you are pouring out on this place.

And Lord as individuals we say that we want the corporate anointing that you're coming to pour out. Father we want to challenge this city, Lord we want to challenge this state, Lord we want to challenge this country. Lord we want to challenge the outer ends of this earth with what you're doing. Father we say like our forefathers Lord we want your spirit to rain down on us. Lord we want to participate in what you are doing. Father we give ourselves over to you to say here we are, use us Lord. Not as a metaphor, God, but as a real decision. Saying regardless of what it looks like Father we want to be used by you. Father we stand here being prepared to be offended by you. And Father as we see the offense rising up in our hearts, Lord we will come to you quickly and we will repent for our offense. And Lord right now we bring our offense to you. Where there are times that we have seen you move and we have said I don't want that God. Lord we say right now that we are sorry. Lord we apologize for not wanting everything of you, Father we want everything you have to give and we stress that word *you*. Father we stress we want everything *you* have to give. Prepare our hearts for it Lord. Father give us a discerning of spirits so that we can see what you are doing, in the name of Jesus. Father let our eyes be opened and let your spirit flow through us Lord. Father we stand here and we say we want the more.

(Isabel): Father we thank you because your eyes are searching throughout the land. And you have been searching through this place and through this land for a long

time, looking for those whose hearts are willing. And you have found a group of people whose hearts were willing, and Father I thank you Lord that we stand before that group of people right now whose hearts are willing. And Father I thank you for them and for the courage to stand and for the courage to respond in the past, today and tomorrow. And Father right now, as we stand here before you, as an assembly before heaven, before the very throne room of our Father, right now in the name of Jesus, we ask for the provision that is needed. Father you know what is needed for the next 36 months, you know what they need to walk that path, to walk that walk, to prepare for it and what they have to deal with.

Father we ask you right now for an impartation to come straight from Heaven right now into every heart, into every one of these leaders. The officials that stand behind the people, for the builders in this house. Father we thank you for the mandate because this is actually a word in all the years of ministry, I've never given to anybody corporately like this, ever. It's something different God is doing in the land. So Father I thank you for that because you are giving them a prototype and blue prints of what Nehemiah did to be restored today in the land because of the cries of the people in this land, in this region, in this city and even farther.

And Father right now in the name of Jesus with the authority given to me, I release an impartation for that spirit of Elisha to come upon this house in the name of Jesus. For that watchman's anointing and that mantle of the mantle of the watchman to come upon this house. To arise and become the watchmen in the land corporately, Father. I thank you Lord that you have been bringing the seers to this house for this watchman's anointing, that you have been preparing and releasing them and bringing them and gathering them. Father I thank you for the intercessors that are also arising and arising. Father for the strategy day and night, guarding, protecting. So Father in the name of Jesus, right now I release an impartation of the spirit of wisdom and revelation and the knowledge of God. And an impartation of the strategy room of Heaven, Father because you are the one who establishes. You are the one who establishes leaders in the land and in the kingdom. And Father, you gave Napoleon a great strategy, he didn't have the wisdom, but he was a strategist, a great strategist but he lacked the wisdom of the heart.

Father right now in the name of Jesus I just release an impartation of the transfer of anointing upon Ian right now. That impartation that you gave in the land to a man like Napoleon. For the work of the land, how much more will you give this man for the work of the kingdom that you are calling him to do and to build? So Father in the name of Jesus right now I release that impartation of the transfer of that anointing of that wisdom and the strategy. The mantle of strategy that is needed in this house right now and in this leadership, in the name of Jesus I release it and impart it upon you.

For the trumpets and the trumpeters to arise and that spirit of prophecy. That trumpet that stood next to Nehemiah. He said the trumpeter stood next to me all the way day and night, I release that impartation right now in Rachel to arise, in the

name of Jesus to arise. For the trumpet to be heard in the name of Jesus. And Father we just ask you right now, would you prepare the armies that are needed in Heaven, Lord as they arise. Father I thank you for the trumpets that are blowing in Heaven, there are a lot of trumpets blowing in Heaven right now. There is a lot of busyness in Heaven right now, a lot of movement. So in Jesus' name right now Father, would you release the angelic hosts that are needed. Would you release the chariots of fire and the charioteers.

Father would you deal with the bullies that have risen against these people. Father the bullies from the enemy's camp that have come, that spirit of intimidation that is coming. In the name of Jesus, Father would you defeat them as they sit at the table with you because your word says that you set a table for us in the presence of our enemies. So Father, would you draw these people in to a place of intimacy with you, where the victory is. Because the victory is not in fighting with the devil, victory is in intimacy with the Father. That's a place of victory for you.

So I bless you right now in the name of Jesus and I bless you as you have begun this journey and you didn't really know fully what you were getting in to, what you were responding to. You might not have done it back then if you knew. So I bless you right now for the courage that you have shown before God and before men. And I bless you with another portion of courage to carry you through. I bless you with an impartation of the spirit of the conqueror, the spirit of the conqueror in Jesus' name.

And I saw angels depositing helmets on your heads. So I release an impartation for the changes of mindsets, for the mindsets of conquerors to be established upon your lives and you. For the mindsets of the conqueror because conquerors think very differently. And from today on you will learn to think like a conqueror thinks. So in the name of Jesus I release an impartation for those helmets of a conqueror to be established upon you.

In the name of Jesus for the sword of the conqueror to be released for you right now. For the sword of the conqueror. I just heard a trumpet and I heard the Lord saying that he is releasing (can I have your hand?) the sword of David in to your hands. The sword of David is the sword of complete victory... (break in CDs) ...establishing the leadership that David had upon you and through you, ultimate victory. That you and this house will never be defeated from today on.

There is establishing taking place in Heaven right now and on earth over this house. So in the name of Jesus with the authority given to me I establish right now, as a prophet of the Lord and a seer of the Lord, the Greater Chicago Church in the land of man, in the name of Jesus. I release the establishing of this house forever and ever. Nothing and no one will stand against you; nothing and no one will prosper against you. You will stand and you will conquer, you will move and you will be established from today on. Where there has been a battle, even until today in the Heavenly realm, and there was a wager in the Heavenly realm whether you would make it or not, and today the wager has been removed. So in the name of Jesus right now with

the authority given to me, I declare you established by God and before men and before the armies of the enemy. That you are not being born as a baby but you are being born as a grown child. So I bless the growth of this house and the establishing of this house in the land of man.

For this house and this ministry carries the seal that God gave the kingdom of David and you will carry the seal of the kingdom of David upon the land. This is a house of conquerors, a nation of leaders. And the builders of the kingdom are here, so I bless the releasing and the raising of the leaders. And I bless each of you in the name of Jesus with the authority given to me as the builders of the wall and the builders in the kingdom. And I bless your houses and I bless your families. I bless your possessions and I bless your animals and your fields, and I bless your jobs and your wallets, everything that belongs to you. And I bless you with protection, with safety and prosperity. That as you build together the wall and the gates and as you establish and release the mandate God has given you, you will be protected. There will be those who will fight for you, do not be distracted by the lies of Tobiah and Sanballat. And Father we ask you, would you have kindness on those who have opposed them up until now, because I know that Heaven is going to deal with your bullies. So pray for your bullies, that God would have mercy on them, I'm serious. God is going to deal with them, pray for them, God will have mercy on them.

So I bless you to arise and I bless you that in the midst of it you will learn to have fun. That you will learn to have fun as you build together, in the name of Jesus. The resources that you need will come and also the blueprints. It's a great mandate, it's a powerful mandate God has given you, so I bless you to be and to do all God created you to do for you were born to be and to carry the identity God has given you, it is very unique and very different. And it is good, very, very good. So I just take authority over every curse that was spoken against you, because scripture says that the curse sent for the wrong reasons will not land on those who it is sent against. So every curse against you has not landed on you, so you mustn't worry about that.

However there is a spirit of witchcraft lurking around you. It's not for you to be afraid of it, just to be aware of it. But the curses have not landed on you. So I bless you, may you be strong and courageous and may you have the valor of the conquerors to stand cause there has been an establishing in Heaven and on earth of your lives today. And I never, ever in all my years of ministry heard of a wager in Heaven against a church. The enemy had a wager that you would not make it and God had a wager that you would, so bless you.